

## The Gila Valley Bank & Trust Co.

CAPITAL - \$100,000.00  
SURPLUS - \$100,000.00

Morenci, Clifton, Globe, Miami, Hayden,  
Winkelman, Ray, Safford, Arizona

4 per cent Paid on Time Deposits

## BELLE FLOUR

THE BEST FLOUR FOR  
ALL FAMILY PURPOSES

Made From Gila Valley Wheat

ORDER A SACK FROM  
YOUR DEALER TODAY

## Gila Valley Milling Co.

SAFFORD, ARIZONA

## Electric Rates

GILA VALLEY ELECTRIC, GAS AND WATER CO.  
SAFFORD, ARIZONA

### Lighting Rates

For a monthly consumption of 6.66 KWH or less.....\$1.00  
All in excess of 6.66 KWH consumed in one month.....\$.15 per KWH  
Electric current for electric irons, electric fans and other electric appliances, if taken from the lighting circuit, will be charged for at the lighting rates. However, a consumer may avail himself of a cheaper rate by installing, at his own expense, a separate circuit and meter, in which case the following rates will apply:

### Power Rates

For the first 100 KWH consumed in any one month.....\$.10 per KWH  
For the next 100 KWH consumed in any one month.....\$.08 per KWH  
For the next 250 KWH consumed in any one month.....\$.07 per KWH  
For the next 250 KWH consumed in any one month.....\$.06 per KWH  
For the next 300 KWH consumed in any one month.....\$.04 per KWH  
All in excess of 1,000 KWH consumed in any one month.....\$.03 per KWH

## New Stock of Selz and Sunflower Shoes

Heavy Shirts, 50c Double Breasted Shirts, 60c  
Fancy Shirts, 65c and up

## New Line General Merchandise and Groceries

A little of nearly everything at lowest price

## P. J. Jacobson's Cash Store, Safford

## for every home

A good oil heater chases the chill from cold corners. A gallon of PEARL OIL gives nine hours of cheery, odorless, intense heat. In blue or white enamel or plain black—harmonizing with the finest surroundings.

Prices: \$3.75 to \$7.75

## Perfection Oil Heater

For best results use  
PEARL OIL

For Sale by

Gila Valley Furniture and Hardware Co., Safford  
Pace Hardware Company, Safford  
Solomon Commercial Co., Solomonville  
Thatcher Implement & Mercantile Co., Thatcher  
Lines Brothers Co., Pima

### Don't Neglect Your Cold

Neglected colds get worse instead of better. A stuffed head, a tight chest must be relieved at once. Dr. Bell's Pine-Tar-Honey is nature's remedy. Honey and glycerine heal the irritated membrane, antiseptic tar loosens the phlegm, you breathe easier and your cold is broken up. Pleasant to take. Dr. Bell's Pine-Tar-Honey is an ideal remedy for children as well as grown-ups. At your druggist, 25c. not

## STATE LAND

Applications to select, lease and purchase State Land promptly handled. Contests conducted. Forest Reserve matters adjusted. Mineral Land patented.

Hampton & Arnold  
NOLL BUILDING  
PHOENIX, ARIZONA

THE GUARDIAN FOR FINE BOOK AND JOB PRINTING

## ST. JOSEPH STAKE

Meetings and Appointments  
for the Month of  
November

### Ward Conference Appointments

November 5th—  
Stake Presidency—Fairview, Redland and Emery.  
Religion Class—Eden, Bryce and Hubbard.  
Mutuals—Graham, Lebanon and Layton.  
Genealogical Society—Thatcher, Central and Pima.  
November 19th—  
Stake Presidency—Eden, Bryce and Hubbard.  
Religion Class—Graham, Lebanon and Layton.  
Mutuals—Thatcher, Central and Pima.  
Genealogical Society—Fairview, Redland and Emery.

Program for Ward Conferences: Visitors meet with Sunday School in the Parents' Class and there take up either the parents' or any special matters relevant thereto.  
Ward Officers and Priesthood meeting, at 1:00 p. m.  
Conference meeting, at 2:00 p. m. Small wards luncheon at meeting house.  
High Council meeting, Sunday, November 12th, at 11:00 a. m.  
Stake Officers' meeting, Sunday, November 12th, at 2:00 p. m.  
Quarterly conference at Thatcher, November 25th and 26th.  
Everybody is invited to attend these meetings and all wards and branches should have representatives present.  
Stake Priesthood meeting will be omitted on account of conference.

The clerk of this board is hereby ordered to issue certificates of nomination to the above named nominees of the several political parties, as provided for in Paragraph 3025, of Chapter 12, Title 12, Revised Statutes of Arizona, 1913, and the clerk is further ordered to certify to the Secretary of State of Arizona the result of the above mentioned primary election as pertains to State candidates.  
The work of canvassing said primary election being completed, the board adjourned sine die.  
GEO. A. FOOTE,  
Chairman, Board of Supervisors.  
MARTIN LAYTON,  
Clerk, Board of Supervisors.

### Program for Religion Class Ward Conferences

1. Regular ward opening exercises.
2. Sustaining of officers.
3. Report by Ward Principal on following points:  
(a) Attendance.  
(b) Lesson work.  
(c) Outdoor work.  
(d) Regularity of holding classes.
4. Talk—"Value of Early Religious Habits," by Member of Stake Board.  
Memory Gem: "That which we persist in doing becomes easy; not because the nature of the thing has changed, but because our ability to do has increased."  
Song—"Sowing," 37, S. S. Book.
5. Talk—"Be Ye Clean," by Member of Stake Board.  
Memory Gem: "Create in me a clean heart, O Lord, and renew a right spirit within me."  
Remarks by Bishop.
6. Closing Song, "Angry Words," 47, S. S. Book.

## PROCEEDINGS OF THE BOARD OF SUPERVISORS

(Continued from Last Week)

After having canvassed the returns of said primary election in the form and manner heretofore described, upon motion duly put and carried, the following named persons are hereby declared nominated on the several tickets above set forth as candidates in the general election to be held November 7, 1916, as follows:

**Democratic Ticket**  
State Senator.....J. H. Clardige  
State Representatives.....J. H. Lines  
Sheriff.....A. C. Peterson  
Recorder.....R. F. McBride  
Supervisor, District No. 1.....J. T. Owens  
Supervisor, District No. 2.....W. A. Lines  
Treasurer.....C. O. Larson  
County Attorney.....C. T. Reynolds  
Assessor.....E. L. Spriggs  
County School Superintendent.....Robert Morris  
Precinct Committee-men, Precinct No. 1.....J. H. Bingham  
Precinct Committee-men, Precinct No. 2.....J. A. Phillips  
Justice of Peace, Precinct No. 1.....J. F. Weber  
Justice of Peace, Precinct No. 2.....U. I. Paxton  
Constable, Precinct No. 1.....O. B. Lancaster  
Justice of Peace, Precinct No. 5.....W. E. Clark  
Constable, Precinct No. 5.....W. E. Clark  
Justice of Peace, Precinct No. 6.....G. L. Gillespie  
Constable, Precinct No. 6.....Grover B. Maloy  
Constable, Precinct No. 6.....John H. Beal  
Precinct Committee-man, Precinct No. 7.....W. C. Myers  
Justice of Peace, Precinct No. 7.....H. L. Colvin  
Constable, Precinct No. 7.....Sam H. Hinton  
Justice of Peace, Precinct No. 8.....F. E. Welsh  
Constable, Precinct No. 8.....H. M. Estes  
Justice of Peace, Precinct No. 12.....D. D. Phillips  
Constable, Precinct No. 12.....O. M. Allen  
Justice of Peace, Precinct No. 13.....W. W. Hawkins  
Constable, Precinct No. 13.....Henry Plumb  
Precinct Committee-man, Precinct No. 15.....Wm. Bigler  
Justice of Peace, Precinct No. 15.....S. P. Jenkins  
Constable, Precinct No. 15.....B. F. Cluff  
Precinct Committee-man, Precinct No. 16.....Chas. N. Rose

**Republican Ticket**  
State Senator.....W. R. Chambers  
State Representative.....Miles L. Woods  
Sheriff.....B. F. Stewart  
Supervisor, District No. 1.....J. R. Welker  
Supervisor, District No. 2.....Frank A. Webster  
Treasurer.....James A. Duke  
County School Superintendent.....Myron Alford  
Precinct Committee-man, Precinct No. 1.....S. C. Heywood  
Precinct Committee-man, Precinct No. 1.....John Bilby  
Precinct Committee-man, Precinct No. 4.....H. C. Usher

Precinct Committee-man, Precinct No. 6.....John Mattice  
Precinct Committee-man, Precinct No. 7.....W. O. Tuttle  
Precinct Committee-man, Precinct No. 9.....J. F. Greenwood  
Precinct Committee-man, Precinct No. 12.....Ed. Claridge  
Precinct Committee-man, Precinct No. 13.....W. J. Markham  
Precinct Committee-man, Precinct No. 15.....Oscar F. Webster  
Precinct Committee-man, Precinct No. 17.....Heber Bryce  
Justice of Peace, Precinct No. 7.....Jasper Stacey  
Constable, Precinct No. 7.....J. H. McMurren  
Constable, Precinct No. 8.....F. M. Woods

### Socialist Ticket

State Senator.....Lorenzo Watson  
State Representatives.....J. S. J. Curtis  
Sheriff.....J. S. O. Williams  
Supervisor, District No. 1.....A. T. West  
Supervisor, District No. 2.....C. F. Watson  
Recorder.....Owen Thorpe  
Treasurer.....Robert Allen Smith  
County Attorney.....Lee N. Stratton  
Assessor.....Walter Williams  
County School Superintendent.....Mrs. Mabel Curtis  
Justice of Peace, Precinct No. 6.....C. D. Haynie  
Justice of Peace, Precinct No. 7.....Joe Elmer  
Constable, Precinct No. 7.....Wm. Bollinger

The clerk of this board is hereby ordered to issue certificates of nomination to the above named nominees of the several political parties, as provided for in Paragraph 3025, of Chapter 12, Title 12, Revised Statutes of Arizona, 1913, and the clerk is further ordered to certify to the Secretary of State of Arizona the result of the above mentioned primary election as pertains to State candidates.  
The work of canvassing said primary election being completed, the board adjourned sine die.  
GEO. A. FOOTE,  
Chairman, Board of Supervisors.  
MARTIN LAYTON,  
Clerk, Board of Supervisors.

OFFICE OF THE  
BOARD OF SUPERVISORS,  
COUNTY OF GRAHAM,  
STATE OF ARIZONA,  
SAFFORD, ARIZONA,  
September 30, 1916.

The Board of Supervisors met in special session at 2:00 o'clock p. m., the following members being present:  
Geo. A. Foote, Chairman; Geo. A. Matthews, Member; James Quinn, Member; Martin Layton, Clerk.  
The resignation of John McGowan, county attorney, was presented to the board, the same to take effect at the close of the day on September 30, 1916, and on motion duly put and carried, the said resignation was accepted by a unanimous vote of the said board.

A sufficient legal petition and application to fill the vacancy caused by John McGowan's resignation as county attorney, being on file in favor of E. L. Spriggs, and on motion duly put and carried, the board, by a unanimous vote, appointed E. L. Spriggs to act as county attorney for the balance of the unexpired term of the present county attorney, John McGowan, the said appointment to take effect on the morning of the first day of October, 1916.  
GEO. A. FOOTE,  
Chairman, Board of Supervisors.  
MARTIN LAYTON,  
Clerk, Board of Supervisors.

### ARTICLES OF INCORPORATION OF THE MT. GRAHAM LAND AND CATTLE CO.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, have this day associated ourselves together for the purpose of forming and organizing a corporation under the laws of the State of Arizona, and for that purpose hereby adopt the following Articles of Incorporation:

**Article I**  
The names, residences and postoffice addresses of the incorporators of this corporation are as follows: B. F. Baker, whose postoffice address is Globe, Arizona, and H. S. Cline, whose postoffice address is Globe, Arizona.  
The name of this corporation is the Mt. Graham Land and Cattle Co., and its principal place of transacting business in Arizona is at the City of Pima, Graham County, Arizona. Offices may be established, business transacted and meetings of stockholders and directors held at such places in or outside of Arizona as the by-laws of the company may provide.

**Article II**  
The general nature of the business proposed to be transacted by the corporation is as follows: to purchase, raise, breed and otherwise acquire and to deal in all kinds of live stock; to conduct a general live stock and cattle business and a general wholesale and retail butcher business; to purchase and otherwise acquire, to rent, lease, own, hold, control and improve, and to sell, mortgage and otherwise dispose of property of every kind, either real or personal, and where soever situated; to receive, hold, sell, transfer, franchises, easements, and incorporeal hereditaments; to acquire, hold, sell, transfer, pledge and otherwise dispose of shares of stock in any corporation, partnership or other legal entity, or to exercise all the rights of ownership thereof, including the right to vote stock of any other corporation; to do any and everything necessary, suitable, proper or expedient for the accomplishment of all or any of the purposes and objects hereinbefore enumerated.

**Article III**  
The amount of authorized capital stock of the corporation is One Hundred Thousand (\$100,000.00) Dollars, divided into One Hundred Thousand (100,000) shares, of the par value of One (\$1.00) Dollar each, which shall be paid at such times as the Board of Directors may designate, in cash, real or personal property, services, leases, options to purchase or any other valuable right or thing for the uses and purposes of the corporation, and all shares of capital stock, when issued in exchange therefor shall thereupon and thereby become and be fully paid the same as though paid for in cash at par and shall be non-assessable forever, and the judgment of the directors as to the value of any property, right or thing acquired in exchange for capital stock shall be conclusive.

**Article IV**  
The time of the commencement of the corporation shall be the day these Articles of Incorporation are filed in accordance with the law, and the termination thereof shall be Twenty-five (25) years thereafter with the privilege of renewal and the right of perpetual succession now provided by law.

**Article V**  
The affairs of the corporation shall be conducted by a board of not less than Three nor more than Five directors by whom a President and Vice President shall be elected and a Secretary and Treasurer appointed. The directors shall be elected by and from among the stockholders at an annual meeting thereof on the Second Monday in February of each year. Until their successors are elected and qualified the following named persons shall be the directors: B. F. Baker, H. S. Cline and Frederic A. Shaffer.

**Article VI**  
The directors shall adopt by-laws for the government of the corporation and may amend the same. They shall have power to fill vacancies appearing in the board from any cause and to appoint from among their number an executive committee, which, to the extent provided by resolution or by the said by-laws, shall have and exercise the power granted the directors by these Articles.

**Article VII**  
The highest amount of indebtedness or liability, direct or contingent to which the corporation is at any time subject itself is the sum of Sixty Thousand (\$60,000.00) Dollars.

**Article VIII**  
The private property of the stockholders of the corporation shall be forever exempt from corporate debts of any kind whatsoever.  
IN WITNESS WHEREOF we have hereunto set our hands this 13th day of October, A. D. 1916.  
B. F. BAKER,  
H. S. CLINE.

89 degrees 44 minutes E. 249.63 ft. thence S. 51 degrees 39 minutes E. 505.14 ft. thence S. 7 degrees 45 minutes E. 200.68 ft. thence S. 2058.63 ft. thence S. 89 degrees 57 minutes W. 682.20 ft. thence N. 00 degrees 26 minutes E. 2572.75 ft. to the place of beginning, containing 38.68 acres more or less, appraised at \$1717.96. Improvements, claimed by Edith (11), appraised at \$1369.00.

Beginning at a point S. 89 degrees 57 minutes W. 267.90 ft. and N. 33 ft. from the SE. cor. Sec. 16, thence N. 6 degrees 41 minutes E. 367.74 ft. thence N. 62 degrees 47 minutes W. 4.88 ft. thence N. 60 degrees 13 minutes W. 100.00 ft. thence N. 57 degrees 39 minutes W. 100.00 ft. thence N. 55 degrees 05 minutes W. 100.00 ft. thence N. 52 degrees 31 minutes W. 100.00 ft. thence N. 49 degrees 58 minutes W. 100.00 ft. thence N. 47 degrees 14 minutes W. 100.00 ft. thence N. 44 degrees 51 minutes W. 796.81 ft. thence S. 2 degrees 42 minutes W. 1288.22 ft. thence N. 89 degrees 57 minutes E. 1066.90 ft. to the place of beginning, containing 19.66 acres more or less, appraised at \$1178.16. Improvements, claimed by Joaquin Padilla, appraised at \$2943.10.

Beginning at a point N. 32 degrees 11 minutes E. 3946.45 ft. from the SW. cor. Sec. 16, thence S. 44 degrees 51 minutes E. 665.30 ft. thence N. 708 ft. thence S. 87 degrees 26 minutes W. 486.28 ft. thence S. 4 degrees 07 minutes E. 215.12 ft. to the place of beginning, containing 4.86 acres more or less, appraised at \$218.70. Improvements, claimed by Parsimon Echanidia, appraised at \$670.40.

Beginning at a point S. 89 degrees 57 minutes W. 33 ft. and N. 1032.28 ft. from the SE. cor. Sec. 16, thence N. 27 00 ft. thence S. 89 degrees 57 minutes W. 147.39 ft. thence S. 27 00 ft. thence N. 89 degrees 57 minutes E. 147.39 ft. to the place of beginning, containing 0.937 acres more or less, appraised at \$56.22. Improvements, claimed by Antonio Ruiz, Sr., appraised at \$730.00.

Beginning at a point S. 89 degrees 57 minutes W. 33 ft. and N. 415.40 ft. from the SE. cor. Sec. 16, thence N. 66 degrees 26 minutes W. 13.92 ft. thence N. 63 degrees 44 minutes W. 100.00 ft. thence N. 61 degrees 02 minutes W. 100.00 ft. thence N. 58 degrees 20 minutes W. 100.00 ft. thence N. 55 degrees 38 minutes W. 100.00 ft. thence N. 52 degrees 56 minutes W. 100.00 ft. thence N. 50 degrees 14 minutes W. 100.00 ft. thence N. 47 degrees 33 minutes W. 100.00 ft. thence N. 44 degrees 51 minutes W. 683.37 ft. thence N. 89 degrees 57 minutes E. 944.16 ft. thence S. 27.00 ft. thence N. 89 degrees 57 minutes E. 147.39 ft. thence S. 616.88 ft. to the place of beginning, containing 11.74 acres more or less, appraised at \$704.88. Improvements, claimed by Ramon Gauna, appraised at \$1545.00.

Beginning at a point 33 ft. S. and S. 89 degrees 55 minutes E. 2572.64 ft. from the NW. cor. Sec. 16, thence S. 89 degrees 55 minutes E. 531.40 ft. thence S. 00 degrees 52 minutes W. 2575.70 ft. thence S. 89 degrees 57 minutes W. 584.01 ft. thence N. 44 degrees 51 minutes W. 296.14 ft. thence N. 2367.17 ft. to the place of beginning, containing 47.51 acres, more or less, appraised at \$2852.46. Improvements, claimed by Harley Martin, appraised at \$3320.12.

Beginning at a point 33 ft. S. and 40 ft. S. 89 degrees 55 minutes E. of the NW. cor. Sec. 16, thence S. 89 degrees 55 minutes E. 1236.84 ft. thence S. 00 degrees 13 minutes E. 1294.00 ft. thence S. 89 degrees 41 minutes W. 1241.74 ft. thence N. 1302.80 ft. to the place of beginning, containing 33.323 acres more or less, appraised at \$1999.38. Improvements, claimed by Mrs. Clara Swanger, appraised at \$4658.58.

Beginning at a point S. 89 degrees 57 minutes W. 33 ft. and N. 1309.28 ft. from the SE. cor. Sec. 16, thence S. 1286.25 ft. thence S. 89 degrees 57 minutes W. 2375.20 ft. thence S. 44 degrees 51 minutes E. 1815.39 ft. thence N. 89 degrees 57 minutes E. 1091.55 ft. to the place of beginning. Also, beginning at a point 33 ft. N. and S. 89 degrees 57 minutes W. 1334.80 ft. from the SE. cor. Sec. 16, thence N. 2 degrees 42 minutes E. 1288.22 ft. thence N. 44 degrees 51 minutes E. 1795.48 ft. thence S. 89 degrees 57 minutes W. 94.65 ft. thence S. 15 degrees 04 minutes E. 53.07 ft. thence S. 23 degrees 55 minutes E. 93.90 ft. thence S. 29 degrees 08 minutes E. 300 ft. thence S. 9 degrees 15 minutes E. 270.30 ft. thence S. 6 degrees 33 minutes W. 47.90 ft. thence S. 1 degree 00 minutes W. 79.80 ft. thence S. 4 degrees 00 minutes W. 132.80 ft. thence S. 14 degrees 47 minutes E. 1294.00 ft. thence S. 89 degrees 57 minutes W. 1241.74 ft. thence N. 1302.80 ft. to the place of beginning, containing 33.323 acres more or less, appraised at \$1999.38. Improvements, claimed by Mrs. Clara Swanger, appraised at \$4658.58.

## ADVERTISEMENT FOR BIDS TO BUILD A TOWN HALL AND JAIL

Sealed proposals will be received by the Common Council of the Town of Safford, to build a town hall and jail upon property owned by the Town of Safford.

The plans and specifications can be procured from the Town Clerk, J. C. Ellsworth, Safford, Arizona.  
Each bid must be accompanied by a certified check for 5 per cent of the amount of the bid, and made payable to the Town Clerk of the Town of Safford, such check shall go to and belong to said Town of Safford, as liquidated damages, if the successful bidder should refuse to enter into a contract with the said Town of Safford, within ten days after the contract is awarded to him.

The successful bidder must furnish suitable and sufficient bond, approved by said Common Council of the Town of Safford, for 50 per cent of the successful bid.

The Common Council of the Town of Safford hereby reserves the right to reject any and all bids submitted.  
Bids will be opened Saturday, November 4, 1916, at 4:00 o'clock p. m.  
Address J. C. Ellsworth, Town Clerk, Town of Safford, Arizona, for further information.  
Dated this 17th day of October, 1916, Safford, Arizona.

GEO. P. JACOBSON, Mayor,  
L. J. BROSBHEARS, A. E. JACOBSON, J. R. WELKER, J. F. WELKER,  
Common Council, Town of Safford, Arizona.  
ATTEST:  
J. C. ELLSWORTH, Town Clerk.  
First publication, Oct. 20, 1916.  
Last publication, Nov. 3, 1916.

### NOTICE FOR PUBLICATION

DEPARTMENT OF THE INTERIOR  
Serial No. 019168-000430  
U. S. Land Office at Phoenix, Arizona, Sept. 29, 1916.

Notice is hereby given that Homer H. Long, of Bonita, Arizona, who, on Sept. 12, 1912, made homestead entry No. 019168, for Lots 5 and 6, S. 1/2 NE 1/4, Sec. 1, and on May 26, 1916, made additional homestead entry, No. 030430, for SE 1/4, Section 14, all in Township 10 S., Range 22 E., G. and S. R. Meridian, has filed notice of intention to make three-year final proof, to establish claim to the land above described, before L. V. McCort, U. S. Commissioner, at Wilcox, Arizona, on the 9th day of November, 1916.  
Claimant names as witnesses:  
Herman Gench, Ebenezer Smith, Charles L. Besanceney, Marvin W. Shrode, all of Bonita, Arizona.  
THOMAS F. WEDDIN, Register.  
First publication, Oct. 6, 1916.  
Last publication, Nov. 3, 1916.

## No. 34 PUBLIC AUCTION SALE State School Land

STATE LAND DEPARTMENT  
PHOENIX, ARIZONA,  
September 2, 1916.

In conformity with the provisions of the Public Land Code of the State of Arizona, approved June 28, 1916, notice is hereby given that the State of Arizona will on Saturday, November 11, 1916, at 10 o'clock a. m., at the County Court House, Safford, Arizona, sell at public auction the following school lands in Graham County, Arizona, to-wit: the improvements thereon:  
In Sec. 16, T. 7 S., R. 26 E.;  
Beginning at a point 33 ft. S. and S. 89 degrees 55 minutes E. 4556.75 ft. from the NW. cor. Sec. 16, thence S.

89 degrees 44 minutes E. 249.63 ft. thence S. 51 degrees 39 minutes E. 505.14 ft. thence S. 7 degrees 45 minutes E. 200.68 ft. thence S. 2058.63 ft. thence S. 89 degrees 57 minutes W. 682.20 ft. thence N. 00 degrees 26 minutes E. 2572.75 ft. to the place of beginning, containing 38.68 acres more or less, appraised at \$1717.96. Improvements, claimed by Edith (11), appraised at \$1369.00.

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